## PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

| No. Impertion 2023 mg   | 1 43                  | Date                           | : 2+3/m         |
|---|-----------------------|--------------------------------|-----------------|
|   |                       |                                |                 |
| It is certified that an inspection  | n team headed by      | Clark.                         | ame of Officer  |
| with designation) from  | C. SARJAWA            | (14                            | (Name of        |
|   | ,                     | na puje                        |                 |
| Shandidon Road, Jasan   | <b>N</b> 8            | (Nar                           | ne & Address o  |
| the School) on 2/3/m and  | found that the _      | mo fler                        | Terra           |
| pupire school shouldham   | - had samme           | (Name of                       | school) has saf |
| drinking water facilities for the students a                                      | /                     |                                |                 |
| the hygienic sanitation condition in the  | e school building & t | he campus as                   | s per the norm  |
| prescribed by the Central/State/U.T Gov   |                       | Committee Committee Committee  |                 |
|   | Signature with S      | eal:                           |                 |
|   | Name                  | :2                             | 3/2             |
|   | Designation           | · MED                          | fCAL OFF        |
| То  | and the second        | CH                             | CSARSAW.        |
| MOTHER TERESA PUBL  | UC SCHOOL             | Line -                         | 44              |
| SHANTIDHAM ROAD S   |                       | and A                          | 1.44            |
| SAMARANPUR. (U.P)   | _                     |                                |                 |
| (Name & Address of the Institution)   | 6                     | HER TERESA PA                  | BUCSCX          |
| MANAGER  MOTHER TERESA PUBLIC SO  AFFILIATION NUMBER- 213  SARSAWA (SAHARANPUR)-2 | CHOOL 2020 4          | PRINCIPA<br>AFFILIATION NUMBER | 2-2132020 E     |